

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
POWDER RIVER COUNTY, MONTANA - JUNE 02, 2020

<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</div> <div><div><div><input type="radio"/> AL "DOC" OLSZEWSKI FOR GOVERNOR KEN BOGNER FOR LT. GOVERNOR</div><div><input type="radio"/> TIM FOX FOR GOVERNOR JON KNOKEY FOR LT. GOVERNOR</div><div><input type="radio"/> GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR</div><div><input type="radio"/></div></div><div><div>GOVERNOR</div><div>LT. GOVERNOR</div></div></div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> DANIEL ZOLNIKOV</div><div><input type="radio"/> KIRK BUSHMAN</div><div><input type="radio"/> TONY O'DONNELL</div><div><input type="radio"/></div></div></div> <div>FOR STATE SENATOR DISTRICT 21 (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> JASON D SMALL</div><div><input type="radio"/></div></div></div> <div>FOR STATE REPRESENTATIVE DISTRICT 41 (VOTE FOR ONE)</div> <div><div><input type="radio"/></div></div>	
	<div>FEDERAL AND STATE</div>		
	<div>FOR PRESIDENT (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> DONALD J TRUMP</div><div><input type="radio"/> NO PREFERENCE</div><div><input type="radio"/></div></div></div>		
	<div>FOR UNITED STATES SENATOR (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> DANIEL R LARSON</div><div><input type="radio"/> STEVE DAINES</div><div><input type="radio"/> JOHN BRIAN DRISCOLL</div><div><input type="radio"/></div></div></div>	<div>FOR SECRETARY OF STATE (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> BRAD JOHNSON</div><div><input type="radio"/> KURT JOHNSON</div><div><input type="radio"/> FORREST J. MANDEVILLE</div><div><input type="radio"/> SCOTT SALES</div><div><input type="radio"/> BOWEN GREENWOOD</div><div><input type="radio"/> CHRISTI JACOBSEN</div><div><input type="radio"/></div></div></div>	<div>COUNTY</div>
	<div>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> DEBRA LAMM</div><div><input type="radio"/> MARK J. MCGINLEY</div><div><input type="radio"/> MATT ROSENDALE</div><div><input type="radio"/> COREY STAPLETON</div><div><input type="radio"/> JOE DOOLING</div><div><input type="radio"/> JOHN EVANKOVICH</div><div><input type="radio"/></div></div></div>	<div>FOR ATTORNEY GENERAL (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> JON BENNION</div><div><input type="radio"/> AUSTIN KNUDSEN</div><div><input type="radio"/></div></div></div>	<div>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> VANNA L. BYRD</div><div><input type="radio"/> TRICIA ROBINSON</div><div><input type="radio"/></div></div></div>
			<div>FOR COUNTY COMMISSIONER (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> TED J. AMSDEN</div><div><input type="radio"/> ROD SCHAFFER</div><div><input type="radio"/></div></div></div>
			<div>NONPARTISAN - STATE</div>
		<div>FOR STATE AUDITOR (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> SCOTT "TUX" TUXBURY</div><div><input type="radio"/> TROY DOWNING</div><div><input type="radio"/> NELLY NICOL</div><div><input type="radio"/></div></div></div>	<div>FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MARS SCOTT</div><div><input type="radio"/> MIKE BLACK</div><div><input type="radio"/> LAURIE MCKINNON</div><div><input type="radio"/></div></div></div>
		<div>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> ELSIE ARNTZEN</div><div><input type="radio"/></div></div></div>	<div>FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE)</div> <div><div><div><input type="radio"/> JIM SHEA</div><div><input type="radio"/></div></div></div>
	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>END OF BALLOT</div>
<div>ASHLAND</div>	<div>Typ:03 Seq:0003 Spl:01</div>	<div>0003</div>	